

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Lesson 230

إِنَّكَ لَد تَّهْدِي مَنْ أَحْبَبْتَ وَلَكِنَّ اللّٰهَ يَهْدِي مَنْ يَشَاءُ، وَهُوَ أَعْلَمُ
بِالْمُهْتَدِينَ ﴿٥٦﴾ وَقَالُوا إِنْ تَتَّبِعِ الْهَدَىٰ مَعَكَ نَتَّخِطُفُ مِنْ أَرْضِنَا،
أَوْ لَدُنَّا نَتَّكِنُ لَهُمْ حَرَمًا آمِنًا يُجَبَىٰ إِلَيْهِ ثَمَرَاتُ كُلِّ شَيْءٍ رِزْقًا
مِّن لَّدُنَّا وَلَكِنَّ أَكْثَرَهُمْ لَدَّيْعَمُونَ ﴿٥٧﴾

[٥٧-٥٦:٢٨]

[56] Indeed, [O Muhammad], you cannot guide everyone whom you love; it is Allah who guides whomever He wills and He best knows those who would accept guidance. [57] And they say, "if we were to follow the guidance together with you, we would be snatched away from our land." Have We not established for them a secure sanctuary to which are brought the fruits of all things as provisions from Us? but most of them do not know.

[28:56-57]

مُهْتَدِي (ي) : being [rightly] guided: [18:17][36:21][43:22, 37, 49][57:26][68:7]...
عَالِمٌ : scholar // knowing, is knowledgeable : better knowing (comp): أَعْلَمُ [18:19, ...][28:37][29:10, 32][50:45]... [13:9][29:43][30:22][32:6]...

يَخْطِفُ : snatch, grab : خَطِيفٌ (p.f.) ← اِخْطَفَ (imp.)
only in [37:10] only in: [2:20][22:31]

يَتَخَطَّفُ : (repeatedly & forcefully) snatch : تَخَطَّفَ (p.f.)
only in [8:26]

يُسَخَّطَفُ : is ... snatched (passive tense): سَخَّطَفَ : was ... snatched
only in [28:57][29:67]

يُتَّكِنُ : strengthen, establish firmly : تَمَّتْ (p.f.) ← مَتَّانٌ (imp.)
only in: [2:21, 56][18:84, 95]... only in [6:9][24:55][28:6, 57]
[2:54][23:13][77:21][81:26] powerful, firmly established (adj): تَمَكَّنَ

safe, secure (adj): آمِن // sanctuary, sacred place: حَرَم .
only in [28:57][29:67]

يَجْبِي: collect, levy: ← جَبَى (p.t.):

يُجْبَى (passive): ← جَبِيَ (p.t.): was collected (p.t.) only in [28:57]

يَجْتَبِي: choose, select: ← اجْتَبَى (p.t.): ← اجْتَبِ (imp.):
[6:87][16:121][19:58]... only in [3:179][12:61][42:13]

ثَمَرَة: fruit, produce: ← ثَمَرَ/ ثَمَرَات (pl.):
[6:99,141][36:35]/[2:22][13:3][14:32,37][41:47]... only in [2:35]

وَكَمْ أَهْلَكْنَا مِنْ قَرْيَةٍ بَطَرَتْ مَعِيشَتَهَا فَيَلَّكَ مَسَاكِنُهُمْ لَمْ تُسْكَنْ
مِنْ بَعْدِهِمْ إِلَّا قَلِيلًا وَكُنَّا نَحْنُ الْوَارِثِينَ ﴿٥٨﴾ وَمَا كَانَ رَبُّكَ مُهْلِكَ
الْقُرَى حَتَّى يَبْعَثَ فِي أُمِّهَا رَسُولًا يَتْلُو عَلَيْهِمْ آيَاتِنَا وَمَا كُنَّا مُهْلِكِي
الْقُرَى إِلَّا وَأَهْلُهَا ظَالِمُونَ ﴿٥٩﴾

[٥٩-٥٨: ٢٨]

[58] And how many a community that exulted in its [luxuriant] life! So those are their dwellings which have not been inhabited after them except briefly. And it is We were the inheritors. [59] And never Your Lord would destroy communities without first sending in its centre a messenger reciting to them Our revelation. And We would never destroy communities unless their people were evildoers.

[28:58-59]

قَرْيَة: village, small town, community: ← قُرَى (pl.):
[6:29][18:59][42:7]... [18:77][25:40,51][29:31,34]...

يَبْطِرُ: {exult, behave with pride and boastfulness: ← بَطَرَ (p.t.):
only in [28:58]

بَطْر: pride, vanity, arrogance, exultation (n):
only in [8:47]

مَسَاكِن: residence, dwelling, abode: ← مَسَاكِن (pl.):
[9:24,72][14:45][29:38][32:26]... only in [34:15]

يَسْكُنُ⁽¹⁾: dwell, reside, inhabit ← سَكَنَ (p.t.): ← أَسْكَنُ (imp.): only in: [2:35][7:19,161][17:104] only in [14:45][65:6]

يُسْكَنُ (passive): is dwelled ← سَكِنَ (p.t.): was dwelled only in [28:58]

يَسْكُنُ⁽²⁾: calm down, repose ← سَكَنَ (p.t.): // سَكِينَةٌ {calmness, tranquility}: only [2:248][9:26,40][48:4,18,26] only in [6:13] [10:67][28:73][30:21][40:6]...

يَرِثُ: inherit ← وَرِثَ (p.t.): only in [4:11][7:169][27:16] [7:169][19:6,40,80] وَارِثٌ: inheritor [2:233][21:89]...

يُورِثُ: give as inheritance ← أَوْرَثَ (p.t.): bequeath, only in [26:85] (p.t.): وَرِثَةٌ [7:137][33:27][39:74]... only in [7:128][19:63]

يُورِثُ (passive): is bequeathed, is given as inheritance ← أُوْرِثَ (p.t.): was bequeathed only in [7:43][42:14][43:72] only in [4:12]

يَهْلِكُ: perish ← هَلَكَ (p.t.): only in: [4:176][8:42][40:34][69:29] only in [8:42] تَهْلِكُ: destruction [2:195]

يُهْلِكُ: destroy, annihilate ← أَهْلَكَ (p.t.): → أَهْلِكُ (imp.): [32:26][36:31][50:36]... [7:129][14:13][17:16]...

يُهْلِكُ (passive): is destroyed ← أَهْلِكَ (p.t.): was destroyed only in [69:5,6] only in [6:47][46:35]

هَالِكٌ: destructible, perishable, perishing // مُهْلِكٌ // مُهْلِكٌ: destroying destroyed [6:131][7:164]... only in [12:85][28:88] only in [23:48]

وَمَا أُوتِيْتُمْ مِنْ شَيْءٍ فَمَتَاعُ الْحَيَاةِ الدُّنْيَا وَرِيثُهَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى أَفَلَا تَعْقِلُونَ ﴿٦٠﴾ أَفَمَنْ وَعَدْنَاهُ وَعْدًا حَسَنًا فَهُوَ لَئِيْقٍ لِّمَنْ مَتَّعَاهُ مَتَاعَ الْحَيَاةِ الدُّنْيَا ثُمَّ هُوَ يَوْمَ الْقِيَامَةِ مِنَ الْمُحْضَرِّينَ ﴿٦١﴾

(230/4)
 [60] And whatever thing you have been given is [but for] the enjoyment of the worldly life and its adornment; whereas what is with Allah is better and more enduring. Will you not then use your reason? [61] Is, then, he to whom We have promised a goodly promise which he shall see fulfilled like the one for whom We have provided enjoyment of the worldly life [but] then he is, on the Day of Resurrection, among those that shall be summoned [for punishment in Hell]? [28:60-61]

مَتَاعٌ⁽¹⁾: object of delight, enjoyment: [13:26][40:39][42:36][57:20]...

يُمَتِّعُ: make enjoy: (p.t.): مَتَّعَ ← (imp.): مَتَّعْ
 only in [2:236][33:49] [15:88][21:44][25:18]... [2:126][11:3,48][31:24]

مَتَاعٌ⁽²⁾: chattel, baggage, article of everyday use: (p.l.): أَمْتِعَةٌ ←
 only in [4:102] [16:80][33:53][12:17,65,79]...

يَبْقَى: remain, last: (p.t.): بَقِيَ ← (imp.): اِبْقِ
 only in [2:278] only in [55:27]

بَاقٍ (بِ): remaining, lasting: (p.t.): أَبَقَى ← (imp.): أَبَقِ
 [20:71,73,127,131][42:36][87:17]... [16:96][26:120][37:77][43:28]....

يَحْضُرُ: attend, is present: (p.t.): حَضَرَ ← (imp.): اِحْضِرْ
 only in [23:98] only in: [2:133,180][4:8,18][5:106][46:29]

يُحْضِرُ: bring, fetch, summon: (p.t.): أَحْضَرَ ← (imp.): أَحْضِرْ
 only in [19:68] only [81:14]

يُحْضَرُ (passive): is summoned: (p.t.): أُحْضِرُ ← (imp.): اُحْضِرْ
 only in [4:128]

حَاضِرٌ: in attendance, present: [2:196,282][7:163][18:49]

مُحْضَرٌ: being summoned: [3:30][28:61][30:16][34:38][36:32,53,75]...