

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا لَوْلَا أُوتِيَ مِثْلَ مَا أُوتِيَ مُوسَى، أَوْ لِمَ يَكْفُرُوا بِمَا أُوتِيَ مُوسَى مِنْ قَبْلُ قَالُوا سِحْرَانِ تَظَاهَرَا وَقَالُوا إِنَّا بِكُلِّ كَافِرٍ ﴿٤٨﴾ قُلْ فَأْتُوا بِكِتَابٍ مِنْ عِنْدِ اللّٰهِ هُوَ أَهْدَى مِنْهُمَا أَتَّبِعُهُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٩﴾

[٤٨: ٤٩-٤٨]

[48] Yet when the Truth came to them from Us, they said, "Why has he not been given the like of that Moses was given?" Did they not reject what Moses was given before? They said, "Two sorceries supporting each other." And they said, "We do reject both of them." [49] Say, "Then bring [another] scripture from Allah that gives better guidance than either of these two, and I shall follow it if you speak the truth." [28: 48-49]

يَأْتِي بِ: bring, fetch: (p.f.) آتَى ← (imp.) آتَتْ  
[2:109] [13:38] [40:78]... [2:145] [15:64] [27:39,40]... [12:50] [26:31] [29:29]...

يُؤْتِي: give, grant, bestow: (p.f.) آتَى ← (imp.) آتَتْ  
[2:200,201] [3:194] [30:38] [14:34] [18:33] [30:39] [3:73,79] [5:54] [57:21,29]

يُؤْتَى: (passive): is given, ... ← أُوتِيَ: was given  
[3:73] [5:41] [6:124] [28:54] [2:136] [28:60] [39:49]...

يُظَاهِر: support, help, aid, assist: (p.f.) ظَاهَرَ ← (imp.) ظَاهَرَ  
يَتَّظَاهَرُ: support one another: (p.f.) تَظَاهَرَا  
only in [2:85] [28:48] [66:4] (p.f.) تَظَاهَرَا  
يَتَّظَاهَرُ: (2) pretend // (3) demonstrate: مَظَاهِرَةٌ: demonstration (n)

يَهْدِي: guide, lead to the right way: (p.f.) هَدَى ← (imp.) هَدَى  
[18:17] [40:29,38] [42:52] [13:31] [14:12] [49:17] [1:6] [37:28] [38:22]

هَادٍ (س): providing guidance: (p.f.) هَدَى ← (imp.) هَدَى: providing better guidance  
[13:7,33] [25:31] [30:53] [40:33]... [4:51] [17:84] [43:24] [67:22]... [73]

هَدَى: right guidance (n): [18:13,55,57] [28:37,43]... [31:3,5] ...

فَإِنْ لَمْ يَسْتَجِيبُوا لَكَ فَاعْلَمْ أَنَّهُمْ لَا يُتَّبِعُونَ أَهْوَاءَهُمْ وَإِنْ مِنْ أُمَّةٍ  
 مِمَّنْ اتَّبَعَ هَوَاهُ يَغْوِرْ هُدًى مِنَ اللَّهِ، إِنَّ اللَّهَ لَذِي هُدًى الْقَوْمِ  
 الظَّالِمِينَ ﴿٥٠﴾ وَلَقَدْ وَصَّلْنَا لَهُمُ الْقَوْلَ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٥١﴾

[٥١ - ٥٠ : ٢٨]

[50] If they do not respond to you, then know that they are only following their desires; and who is further astray than he who follows his own desires without any guidance from Allah? Surely, Allah does not guide the evildoing people. [51] Indeed, We have conveyed the Word [i.e. the Qur'an], in succession, to them so that they might remind themselves.

[28:50-51]

يَسْتَجِيبُ : respond to, accede to ← اِسْتَجَابَ (p.f.) ← اِسْتَجِبَ (imp).  
 [8:24][42:47] [13:18][14:22][42:38]... [2:186][13:14,18][40:60]...

اِسْتِجَابَةٌ : response, answering (of a prayer) (n) // مُسْتَجِيبٌ (الدُّعَاءِ) answering the prayer

هَوَى : desire, liking, inclination ← اَهْوَاءَ (p.l.).  
 [5:48][6:150][13:37][30:29][42:15]... [4:135][7:176][18:28][25:43]...

يُضِلُّ : go astray ← ضَلَّ (p.f.) // يُضِلُّ : lead astray ← اَضَلَّ (p.f.).  
 [36:62]... [14:4]... [25:9]... [39:41]...

ضَالٌّ : astray, devious ← اَضَلَّ (comparative) further astray  
 [25:34,42,44][41:52][46:5]... [1:7][2:198][3:90][6:77][15:56][93:7]...

ضَلَالٌ : error, delusion, deviation from the right path (n) [13:14][14:3,18][31:11][36:24]...

يُوصِّلُ : convey in succession (gradually) ← وَصَّلَ (p.f.) only in [28:51] (imp) وَصَّلْنَا

قَوْلٌ : belief // threat // opinion // word, speech, saying, utterance (n).  
 [13:10,33][14:27][28:51,63][32:13][36:7,70][39:18][41:25]

الذِينَ آتَيْنَاهُمُ الْكِتَابَ مِنْ قَبْلِهِ هُمْ بِهِ يُؤْمِنُونَ ﴿٥٢﴾ وَإِذَا يُتْلَىٰ عَلَيْهِمْ قَالُوا آمَنَّا بِهِ، إِنَّهُ الْحَقُّ مِنْ رَبِّنَا، إِنَّا كُنَّا مِنْ قَبْلِهِ

[٥٢ : ٢٨ - ٥٣]

مُسْلِمِينَ ﴿٥٣﴾

[52] Those to whom We gave the Scripture before it [i.e. the Qur'an], they believe in it. [53] And when it is recited to them, they say, "We believe in it; surely, it is the truth from our Lord, and, indeed, even before it, we have surrendered ourselves [to Allah]."

[28:52-53]

after : من بَعْدُ // before : مِنْ قَبْلِ .

[13:14,17,19][14:19,22][18:13,29,44,56][29:11,68]...{227} The Truth : الْحَقُّ .

[2:128,132,136] : one who surrenders himself to Allah : مُسْلِمًا .  
[3:17][5:111][11:14][27:31][39:12][41:33]....{43}

أُولَئِكَ يُؤْتَوْنَ أَجْرَهُمْ مَرَّتَيْنِ بِمَا صَبَرُوا وَيَدْرَءُونَ بِالْحَسَنَةِ السَّيِّئَةَ  
وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿٥٤﴾ وَإِذَا سَمِعُوا اللَّغْوَ أَعْرَضُوا عَنْهُ وَقَالُوا إِنَّا  
أَعْمَالُنَا وَكَلَّمَكَ اللَّهُ، سَلَامٌ عَلَيْكَ، لَا تَبْتَغِي الْجَاهِلِينَ ﴿٥٥﴾

[٥٥ : ٢٨ - ٥٥]

[54] Those shall be given their reward twice for being patient in adversity, and repelling evil with good, and spending on others from what We have provided for them, [55] and whenever they hear vain talk, they turn away from it and say, "We have our deeds and you have your deeds. We wish you peace. We do not seek out the ignorant."

[28:54-55]

مَرَّةً : one time // once ← مَرَّتَانِ / مَرَّتَيْنِ : twice ← مَرَّاتٍ : (pl.)  
only in [24:58] [9:101,126] [17:4] [28:54] [33:31] {only}

أَوَّلُ مَرَّةٍ : first time ← مَرَّةٌ أُخْرَى : another time ← كُلُّ مَرَّةٍ : every time  
only in [6:94] [9:13] [17:7] [18:48] ... only in [8:56] only in [20:37]

بِـ : because, for, as, since: بِمَا // (in, at, on), by, with: بِـ .

يُدْرَأُ : repel, avert, ward off ← دَرَأَ : (p.t.) ← إِذْرَأُ : (imp.)  
only in [13:22] [24:8] [28:54] only in [3:168]

حَسَنَةٌ : good deed, good (n) // سَيِّئَةٌ : sin, evil deed  
[4:78,79,85] [23:96] [30:36] [40:40] ... [13:6,22] [39:10] [41:34] ...

لَعْوًا : idle talk, vain talk (n) : [19:62] [23:3] [25:72] [28:55] [52:23] [56:25] ...

اللَّعْوُ فِي الْأَيْمَانِ : unintentional oath // تَيْمِينٌ : oath ← أَيْمَانٌ : (pl.)  
only in [2:225] [5:89]

يُعْرِضُ : turn away ← أَعْرَضَ : (p.t.) ← أَعْرَضُ : (imp.)  
[5:42] [9:95] [17:28] ... [18:57] [32:22] [42:48] ... [5:42] [9:95] [17:28] ... [5:42] [9:95] [33:30] ...

يَبْتَغِي : seek, aim at, aspire at ← ابْتَغَى : (p.t.) ← ابْتَغِ : (imp.)  
[17:110] [29:17] [62:10] ... [9:48] [17:42] [23:17] ... [2:198] [3:35] [4:24] ...

ابْتِغَاءٌ : seeking, aiming at (v.n) : [2:265,272] [3:7] [4:104,114] [13:17,22] ..... {14}

يَجْهَلُ : is ignorant of, have no knowledge of ← جَهْلٌ : (p.t.)  
only in : [6:111] [7:138] [11:29] [27:55] [46:23]

جَاهِلٌ : ignorant, foolish, fool // جَهْلٌ : void of knowledge  
only in [33:72] [2:273] [25:63] [39:64] ...

جَهَالَةٌ : ignorance  
only in [4:17] [6:54] [16:119] [49:9]