

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Lesson 228

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ مِنْ بَعْدِ مَا أَهْلَكْنَا الْقُرُونَ الدُّوَلَى بِصَاحِّزٍ
لِلنَّاسِ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ يَتَذَكَّرُونَ ﴿٤٣﴾
[٤٣: ٢٨]

[43] And We gave Moses the Scripture, after We had destroyed the earlier generations, as a set of insights for people and guidance and mercy so that they might remind themselves.

[28:43]

يُؤْتِي : give, grant, bestow : آتَى (p.t.) : آت (imp.) :
[2:200,201][3:194][30:38]... [14:34][18:33][30:39]... [3:73,79][5:54][57:21,29]...
ruin, destruction (n) : هَلَكَ // only in : هَلَكَ (p.t.) : perish : يَهْلِكُ .
ruin, danger : أَهْلَكَ : [4:176][8:42][40:34][69:29] only in [8:42]
only in [2:195]
ruin, destroy : يَهْلِكُ (p.t.) : أَهْلَكَ (imp.) :
[32:26][36:31][50:36]... [7:155,173][14:13][17:16]...
destroyed : هَالِكٌ // only in : هَالِكٌ // destructive, annihilated :
[23:48] [17:58][28:59][29:31]... [12:85][28:86]
(power of) mental perception : بَصِيرَةٌ : insight, understanding :
بَصَائِرُ (pl.) : [6:104][7:203][17:102][28:43][45:20] only in [12:108][75:14]

وَمَا كُنْتَ بِجَانِبِ الْغَرْبِيِّ إِذْ قَضَيْنَا إِلَىٰ مُوسَى الْأَمْرَ وَمَا كُنْتَ مِنَ الشَّاهِدِينَ ﴿٤٤﴾
وَلَكِنَّا أَنْشَأْنَا قُرُونًا فَتَطَاوَلَ عَلَيْهِمُ الْعُمُرُ، وَمَا كُنْتَ تَأْوِيًا فِي أَهْلِ مَدْيَنَ
تَتْلُو عَلَيْهِمْ آيَاتِنَا وَلَكِنَّا كُنَّا مُرْسِلِينَ ﴿٤٥﴾
[٤٥: ٢٨-٤٥]

[44] And you were not present at the western side [of the Mount] when We decreed to Moses the Command, nor were you among those who witnessed [his times]

[45] But We brought into being [many] generations [after Moses] and long was their span in life — and neither did you dwell with the people of Madyan, conveying to them Our messages; but We have [always] been sending [Messengers to man].

[28:44-45]

جَانِبٌ : side ← جَوَانِبُ : (pl.)
[17:68, 82][19:52][20:80][28:29,44,46][27:8][41:51]

عَرْبِيٌّ : western (adj) // only in [24:35][28:44] eastern: شَرْقِيٌّ // only in [19:16][24:35]

يَقْضِي إِلَى : convey, inform ← قَضَى إِلَى : (p.t.) ← اقْضِ إِلَى : imp.
only in [10:71] [15:66][17:47][28:44]

أَمْرٌ : order, command ← أَوْامِرُ : (pl.) // أَمْرٌ : affair, matter⁽²⁾ ← أُمُورُ : (pl.)
[2:210][8:44][31:17]... [2:11][18:10][40:68]... [9:24][10:24][11:40][32:24]

يَشْهَدُ : observe, attend, witness ← شَهِدَ : (p.t.) ← إِشْهَدُ : (imp.)
[3:52][5:11][11:54] [2:185][7:172][12:8]... [21:61][25:72][41:22]...

شَاهِدٌ : witness ← شُهُودٌ : (pl.) ← أَشْهَادٌ : (pl.)
[11:17][12:26][33:45]... [10:61][74:13][85:7] [11:18][40:51]

شَهِيدٌ : witness // martyr ← شَهِدَاءٌ : (pl.)
[2:133,282][39:69][57:19]... [3:98][6:19][28:75][29:52]...

يُذْنِبُ شَيْئًا : {bring into being, establish, originate} ← أَنْشَأَ : (p.t.) ← أَنْشَأَ : (imp.)
[21:11][28:45][36:79]... [13:12][29:20][56:61]..

نَسْأَةٌ : (n) early life, origination, beginning only in [29:20][53:47][56:62]

يَتَطَاوَلُ : encroach // last long ← تَطَاوَلَ : (p.t.) only in [28:45]

يَطْوِلُ : stretch, become long ← طَالَ : (p.t.) // طَوِيلٌ : long (adj.)
only in [73:7][76:26] [20:86][21:44][57:16]

يَثْوِي : reside, dwell ← ثَوَى : (p.t.) // مَثْوَى : abode, dwelling // ثَاوَى : dweller
only in [28:45] [29:68][39:32][40:76][41:24]...

وَمَا كُنْتَ بِجَانِبِ الطُّورِ إِذْ نَادَيْنَا وَلَكِنْ رَحْمَةً مِنْ رَبِّكَ لِتُنذِرَ قَوْمًا مِمَّا أَتَاهُمْ
 مِنْ نَذِيرٍ مِنْ قَبْلِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٤٦﴾ وَلَوْ كُنْتَ أَنْ تُصِيبَهُمْ مُصِيبَةٌ
 بِمَا قَدَّمْتُمْ أَيْدِيَهُمْ فَيَقُولُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ
 آيَاتِكَ وَنَكُونَ مِنَ الْمُؤْمِنِينَ ﴿٤٧﴾

[46] Nor were you at the side of [the Mountain] of Tur when We called out [to Moses]. Yet [you are sent] as mercy from your Lord to give warning to a people to whom no warner had come before you, perhaps they may remind themselves. [47] Otherwise, if a calamity should afflict them, because of what their own hands had put forth, then they might say, "Our Lord, why did you not send us a messenger so we could have followed Your messages and would have been among the believers."
 [28:46-47]

• يَنَادِي : call out ← نَادَى (p.t.) ← نَادَى (imp.) ← only in [18:52] [7:46][19:3][26:10][37:75]... [3:193][49:4][50:41]....

• يَأْتِي : come ← أَتَى (p.t.) ← إِتَى (imp.) // أَتَاهُمْ = (أَتَى هُمْ) + (هُمْ) (them) [6:71][7:77]... [16:1][39:25]... [6:158][7:163]....

{ calamity, misfortune, catastrophe (n) : مُصِيبَةٌ // أَصَابَتْ (p.t.) : befall, afflict, strike : يُصِيبُ [2:156][5:106][42:30]... [30:48][31:17][57:22]... [13:13][39:51][40:28][49:6]... }

• يُقَدِّمُ : do beforehand, advance ← قَدَّمَ (p.t.) ← قَدَّمْ (imp.) [2:223][58:12] [59:18][82:3][50:28].. [2:110][49:11][58:13][73:20]

• يَدٌ : hand (f.m) ← يَدَانِ / يَدَيْنِ (dual) : أَيْدِي (pl.) [4:43,77][7:124][9:67][14:9]... [5:64][13:11][25:27][111:1]... [3:73][5:64][48:10]...

مَا قَدَّمْتَ يَدَاكَ : what he has done, committed, or perpetrated (idiom) [2:95][3:182][4:62][8:51][18:57][22:10][28:47][30:36][42:48][62:7][78:40]

• يَتَّبِعُ : Follow, observe, adhere to ← اتَّبَعَ (p.t.) ← اتَّبِعْ (imp.) [6:106][16:123][31:15]... [3:162][18:28][30:29]... [14:44][31:21][39:18]...