

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Lesson 227

قَالَ سَنَشُدُّ عَضُدَكَ بِأَخِيكَ وَنَجْعَلُ لَكُمَا سُلْطٰنًا فَلَا يَصِلُونَ  
إِلَيْكُمَا بِآيٰتِنَا أَنْتُمَا وَمِن اتَّبَعَكُمَا الْغٰلِبُونَ ﴿٣٥﴾  
[٣٥: ٢٨]

[35] [Allah] said, "We shall strengthen your arm with your brother and We shall endow both of you with power so that they will not be able to reach you; by virtue of Our signs, you two and those who follow you shall be the victors."  
[28:35]

only in [47:4] (imp): شَدَّ  
(imp): اُنشُدُّ ← شَدَّ (p.f.): tighten; pull : يَشُدُّ .  
only in [10:88][20:31] only in [38:20][76:28] only in [20:31][28:35]

help  
strengthen; support (idiom): اَنْشُدُّ / اَنْشُدُّ / اَنْشُدُّ ← شَدَّ / اَنْشُدُّ / اَنْشُدُّ helper // upper arm : عَضُدُ .  
only in [28:35][20:31] only in [18:51][28:35]  
strength, might, power : اَزْرٌ  
only in [20:31]

sultan // legitimation // rule, authority // might, power : سُلْطٰن .  
[7:71][14:10,11,22][18:15][28:35][30:35][40:23,35,56]... {37}

(p.f.): وَصَلَ ← take good care // reach, arrive // connect : يَصِلُ .  
only in [4:90][6:136][11:70,81][13:21][28:35]

link, bond // kinship, relationship // connection (n): صِلَةٌ

(imp): اَغْلِبْ ← غَلَبَ (p.f.): prevail over, defeat, overpower : يَغْلِبُ .  
only in [2:249][18:21][23:106] [8:36,65,66][30:3][41:26][58:21]...

[3:160][7:113][8:48][12:21][26:40,41] triumphant, victorious, winner: غَالِبٌ

only in [54:10] defeated, overpowered: مَغْلُوبٌ

قَلَّمَا جَاءَهُمْ مُوسَى بِآيَاتِنَا بَيِّنَاتٍ قَالُوا مَا هَذَا إِلَّا سِحْرٌ مُفْتَرَى وَمَا  
 سَعَيْنَا بِهِ كَذًا فِي آبَائِنَا الْأَوَّلِينَ ﴿٣٦﴾ وَقَالَ مُوسَى رَبِّي أَعْلَمُ بِمَنْ جَاءَ  
 جَاءَ بِالْهُدَىٰ مِنْ عِنْدِهِ وَمَنْ تَكُونُ لَهُ عَاقِبَةُ الدَّارِ إِنَّهُ لَا يُفْلِحُ  
 الظَّالِمُونَ ﴿٣٧﴾

[٣٧-٣٦:٢٨]

[36] So when Moses came to them with Our clear messages, they said, "This is nothing but invented sorcery, and we have never heard of this among our forefathers." [37] And Moses said, "My Lord knows best who comes with the guidance from Him and who shall have the Final Abode; surely, the evildoer shall not succeed."

[28:36-37]

(adj)

[2:211,253][3:97][10:15][17:101][18:15].... clear, evident, unambiguous : بَيِّنٌ .

(imp): بَيَّنَّ ← (p.f): بَيَّنَّ ← clarify, make evident, explain : يُبَيِّنُ  
 [2:118,159,160][3:118][57:17]{only} [5:75][6:105][9:115][14:4]....

[6:157][7:73][8:42][11:53][14:9][20:72]... clear proof, indisputable evidence (n): بَيِّنَةٌ .

[2:102][5:110][6:7][7:116]... magic, sorcery: سِحْرٌ // ...is not but مَا... إِلَّا .

falsity,  
 falsehood/slander: اِفْتِرَاءٌ // (p.f): اِفْتَرَى ← fabricate lies // slander : يَفْتَرِي .  
 only in [6:138,140] [18:15][25:4][29:68][32:3]... [16:105,116][17:73][28:75][29:13]....

liar, slanderer, fabricator of lies (مُفْتَرِي) // false, untrue (adj) مُفْتَرَى  
 [7:152][11:50][16:101]{only} [11:13][28:36][34:43]{only}

only in: عَاقِبَةٌ = عُقْبَى // end, consequence, ramification (n): عَاقِبَةٌ .  
 [13:22,24,35,42][91:15] [28:37,40,53][30:9,10,42][31:22][40:21,82]...

(ensue)

(p.f): عَقَّبَ ← follow after, succeed, happen as a result : يَعْقِبُ .

only in [9:77] (p.f): اُعْقَبَ ← cause to happen as a consequence: يُعْقِبُ

only in: [91:9] [2:189][3:130,200][7:69][9:45]....  
 [20:64][23:1][87:14] (p.f): اَفْلَحَ ← become happy, prosper, succeed : يُفْلِحُ .

[2:5][3:104][7:8][9:88][30:38][31:5]... prosperous, successful: مُفْلِحٌ

وَقَالَ فِرْعَوْنُ يَا أَيُّهَا الْمَلَأُ مَا عَلِمْتُ لَكُمْ مِنْ إِلَهٍ غَيْرِي فَأَوْقِدْ لِي يَا هَامَانَ  
عَلَى الطِّينِ فَاجْعَلْ لِي صَرْحًا لَعَلِّي أَطَّلِعُ إِلَى إِلَهِ مُوسَى وَإِنِّي لَأَظُنُّهُ مِنَ الْكَاذِبِينَ  
﴿٣٨﴾ وَاسْتَكْبَرَ هُوَ وَجُنُودُهُ فِي الدَّرْتِ بِغَيْرِ الْحَقِّ وَظَنُّوا أَنَّهُمُ الْبَائِلُونَ

[38-39:28]

يُرْجَعُونَ ﴿٣٩﴾

[38] And Pharaoh said, "O nobles, I did not know that you have any god other than me. So, kindle me, O Haman, a fire upon the clay, and make me a lofty tower that I may have a look at Moses' god, though, indeed, I do think he is one of the liars." [39] And he behaved arrogantly, he and his troops, without any justification, and they presumed they would never be returned to Us."

[28:38-39]

• يُوقِدُ : kindle, ignite, light (p.t.) : أَوْقَدَ ← (imp.) : أَوْقِدْ  
only in [13:17][36:80] only in [28:38] only in [28:38]  
وقود (n): fuel // طين (n): porcelain, soil, clay  
[2:24][3:10][66:67][85:5] [3:49][5:110][7:12][17:61][28:38][32:7]...

• صَرْحٌ : castle, palace, lofty edifice, imposing structure (n) : صَرْحٌ (pl.)  
only in [27:44][28:38][40:36]  
• يَطَّلِعُ (إِلَى) : look, look attentively at : (p.t.) : أَطَّلَعَ ← (imp.) : أَطَّلِعْ  
[5:13][28:38][40:37][104:7] {only?} [18:18][19:78][37:55]

مُطَّلِعٌ : viewer, observer; informed : طَّلِعَ // rising, ascending // appearance :  
only in [20:130][50:39] only in [37:54]

• يَسْتَكْبِرُ : display arrogance, is proud, is haughty: [7:48,206][32:15][40:60]...  
استكبر (p.t.): [14:21][25:21][28:39][29:39][40:47,48]... (imp.): استكبر

مُسْتَكْبِرٌ : arrogant, proud, haughty: [16:22,23][23:67][31:7][45:8]...

grandeur, pride, haughtiness, arrogance(n): كِبْرٌ .  
only in [2:266][3:40][14:39][15:54][17:23][19:18][24:11][40:56]

جُنْدِيٌّ : soldier, trooper ← جُنُودٌ (pl.): [2:249,250][9:26]  
[10:90][20:78][27:17,18][28:6,8,39,40][33:9][41:50] ...

جُنْدٌ (n): force, army ← أَجْنَادٌ (pl.): [19:75][36:28,75][37:173] ...

فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ فَاذْهَبْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ ﴿٤٠﴾  
وَجَعَلْنَاهُمْ أُمَمًا يَدْعُونَ إِلَى النَّارِ وَيَوْمَ الْقِيَامَةِ لَا يُنصَرُونَ ﴿٤١﴾ وَأَتْبَعْنَاهُمْ  
فِي هَذِهِ الدُّنْيَا لَعْنَةً وَيَوْمَ الْقِيَامَةِ هُمْ مِنَ الْمَقْبُوحِينَ ﴿٤٢﴾  
[٤٠ - ٤٢ : ٤٤٥]

[40] Therefore, We seized him and his troops and cast them in the sea, so behold how was the end of the evildoers. [41] And We made them leaders inviting to the hellfire, and on the Day of Resurrection, they shall not be helped. [42] And We caused a curse to follow them in this World, and on the Day of Resurrection, they shall be among the despised. [28:40-42]

يَتَّبِعُ : throwaway, cast off, ostracize ← نَبَذَ (p.t.):  
إِنْبَذَ (imp.): [8:58] [2:100,102][3:187][20:96][27:145][28:40][51:40] {only}

إِمَامٌ : guide, leader ← أُمَّةٌ (pl.):  
only in: [9:12][21:73][28:5,41][32:24] [2:124][11:17][15:79][25:74][36:12] ...

يَتَّبِعُ : cause to follow, follow up, send after  
أَتَّبَعَ (p.t.): اتَّبَعَ (imp.): [7:175][10:90][15:18][16:60][18:85] ... only in [2:262][77:7]

يَلْعَنُ : curse ← لَعَنَ (p.t.): اَلْعَنَ (imp.): // لَعْنَةٌ (n): curse (n)  
[See (208/4)]

يَقْبُحُ : is ugly; is repugnant, is vile ← قَبِحَ (p.t.): قُبُحٌ (n): ugliness; ignominy

قَبِيحٌ : ugly; repugnant, vile // مَقْبُوحٌ : despised, spurned, detested  
only in [28:42]