

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Lesson 219

وَإِذَا أَدْخْنَا النَّاسَ رَحْمَةً فَرِحُوا بِهَا، وَإِنْ تُصِيبُهُمْ سَيِّئَةٌ بِمَا قَدَّمْتِ  
أَيْدِيَهُمْ إِذَا هُمْ يَقْنَطُونَ ﴿٣٦﴾ أَوْلَمْ يَرَوْا أَنَّ اللّٰهَ يَبْسُطُ الرِّزْقَ لِمَنْ  
يَشَاءُ وَيَقْدِرُ، إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٣٧﴾ فَآتِ ذَا الْقُرْبَىٰ  
حَقَّهُ وَالْيَسِيرَ وَالْبَيْنَ السَّبِيلَ، ذَٰلِكَ خَيْرٌ لِّلَّذِينَ يُرِيدُونَ وَجْهَ اللّٰهِ  
وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٣٨﴾

[30:36-38]

[36] And when We let people have a taste of [Our] blessing, they rejoice in it, [but] if evil befalls them - because of what their own hands have put forth - lo! they lose all hope. [37] Are they not aware that it is Allah who gives abundant sustenance, or gives it in scant measure to whomever He wills; surely, in that there are signs for those who believe. [38] So, give his due to the near relative, as well as the needy and the wayfarer; that is best for those who seek Allah's Face (i.e. approval); and it is those who are the truly successful. [30:36-38]

• يَبْسُطُ: stretch, extend, spread, expand: (p.f.): بَسَطَ ← (imp): أَبْسَطُ  
only in [5:28][42:27] [13:26][29:62][30:37][39:52][42:12]

• يَقْدِرُ<sup>(1)</sup>: limit, straiten // يَقْدِرُ<sup>(2)</sup>: decree, ordain; is able: (p.f.): قَدَرَ  
[77:23][89:16] [2:264][14:18][57:29]... [13:26][29:62][30:37]...

• يَقْنَطُ: lose all hope: (p.f.): قَنَطَ ← // قَانِطٌ: desperate: قَنُوطٌ: deeply desperate  
only in [42:28] only in [30:36] only [41:49] only [15:55]

• قُرْبَىٰ: (Family) relation, kinship (n): (ذُو/ذَاتِ/زِي/أَوْلِيَا) الْقُرْبَىٰ: kin, relative  
[2:83,177][4:8,36][5:106][6:152][8:41][9:113][16:90][42:23]... [163]

• مِسْكِينٍ: needy: (pl.): مَسَاكِينٍ: [2:184][68:24][69:34]... [2:83][4:8,36][18:79]...

• ابْنِ السَّبِيلِ: wayfarer: [2:177,215][4:36][8:41][9:60][30:38]...

يُفْلِحُ: succeed, prosper, strive, become happy: (p.f.) أَفْلَحَ  
 only in [20:64][23:1][87:14][91:9] [2:189][3:130,200][5:35][8:45]...  
 مُفْلِحٌ: successful, prosperous: (adj.) [2:5][3:104][9:88][30:38][31:5] ...

وَمَا آتَيْتُمْ مِنْ رَبِّا لِيَرْبُوَ فِي أَمْوَالِ النَّاسِ فَلَا يَرْبُو عِنْدَ اللَّهِ ، وَمَا  
 آتَيْتُمْ مُتْرِيدُونَ وَجْهَ اللَّهِ فَأُولَئِكَ هُمُ الْمُضْعِفُونَ ﴿٣٩﴾  
 [مِنْ زَكَاةٍ] [٣٩: ٣٠]

[39] And whatever you may give out in usury to gain in value through other people's wealth will bring [you] no increase with Allah ; but whatever you give out in charity, seeking Allah's Face, those—they shall have their recompense multiplied. [30:39]

يُؤْتِي: give, grant: (p.f.) آتَى ← (imp.) آتِ  
 [3:194][18:10,62,96]... [13:36][14:34][25:35]... [14:25][31:4][41:7][57:18]...

يَرْبُو: increase, grow: (p.f.) رَبَّى ← only in [30:39] [22:5][41:39]

يُزِي: cause to increase, augment: (p.f.) أَزَى // رَبَّى: usury, interest (n)  
 only in [2:276] [2:275,276,278][3:130][4:161][30:39]

يُضَاعِفُ: double, multiply: (p.f.) ضَاعَفَ ← (imp.) ضَاعِفٌ  
 only in [2:245,261][4:40][57:11][64:17]  
 ضِعْفٌ: double: (pl.) أَضْعَافٌ ← many times as much  
 only in [2:45][3:130] [2:265][7:38][17:75][34:37][38:61]...

ضَعْفٌ: weakness: (pl.) مُضْعِفٌ ← as much receiving (something) many times: only in: [8:66][30:54]

اللَّهُ الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ، هَلْ مِنْ  
 شُرَكَائِكُمْ مَنْ يَفْعَلُ مِنْ ذَلِكَ مِنْ شَيْءٍ سُبْحَانَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ ﴿٤٠﴾  
 ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ بَعْضَ  
 الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ ﴿٤١﴾ قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا

كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلُ ، كَانَ أَكْثَرُهُمْ مُشْرِكِينَ ﴿٤٤﴾

[٤٤ : ٤٠ - ٤٥]

[40] Allah is He who created you, then provided you with sustenance, then shall cause you to die, and then shall bring you to life again. Can any of your "partners" do any of these things? Glory be to Him and exalted be He above anything they associated with Him.

[41] Corruption has appeared on land and in the sea as an outcome of what people's own hands have earned: and so He will make them taste [the consequences of] some of their doings so that they might return [to the right path]. [42] Say, "Travel through the land and observe what happened in the end to those who lived before [you]; most of them were polytheists. [30:40-42]

• يَرْزُقُ : provide with the means of livelihood : (p.f.) رَزَقَ ← (imp.) أَرْزُقُ : [5:144][14:37]... [36:47][40:64][42:38]... [29:60][42:19][67:21]  
رِزْقٌ : (n) : sustenance, means of living : [13:26][29:17][30:37][39:52][42:12][50:11]...

• يَمُوتُ : die : (p.f.) مَاتَ // يُمِيتُ : cause to die : (p.f.) أَمَاتَ

• يَحْيَا : live : (p.f.) حَيَّى // يُحْيِي : bring to life : (p.f.) أَحْيَا

• شَرِيكٌ : partner, associate : (pl.) شَرَكَاءُ : [13:16,33][18:52][39:29][41:47][42:21].... only in: [6:163][17:111][25:2]

• يُشْرِكُ : worship idols, ascribe partners to Allah : (p.f.) أَشْرَكَ : [2:96][14:22][39:65]... [13:36][18:38,42][29:8][31:13,15]....

شِرْكٌ : share // ascribing partners to Allah, polytheism, idolatory : only in: [31:13][34:22][35:14,40][46:4]

مُشْرِكٌ : polytheist, idolator : [30:31,42][40:84][14:6][42:13]... only in [2:251][21:22][23:71]

• يَفْسِدُ : become: corrupt, rotten : (p.f.) فَسَدَ // فَسَادٌ : corruption, decay : [5:32][8:73][40:26]... only in [2:251][21:22][23:71]

• يُفْسِدُ : corrupt, spoil : (p.f.) أَفْسَدَ // مُفْسِدٌ : spoiling, corrupting; corrupter : [2:12][18:94][29:36,36]... only in [27:34] [2:11][12:73][13:25]...