

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Lesson 39

قَالَ قَرِيبُهُ رَبَّنَا مَا أَطْغَيْتُهُ وَلَكِنْ كَانَ فِي ضَلَالٍ بَعِيدٍ ﴿٢٧﴾

قَالَ لَا تَحْتَسِبْهُمَا وَقَدْ قَلَّمْتُ إِلَيْكَ بِالْوَعِيدِ ﴿٢٨﴾

مَا يَبْدُلُ الْقَوْلُ لَدَيَّ وَمَا أَنَا بِظَالِمٍ لِّلْعَبِيدِ ﴿٢٩﴾

يَوْمَ تَقُولُ لِحَبَّهِنَّ هَلِ امْتَلَأْتِ وَتَقُولُ هَلْ مِنْ مَّزِيدٍ ﴿٣٠﴾

[27] And his comrade (devil) shall say, "I did not make him transgress, but he had gone far astray (on his own)."

[28] He (Allah) shall say, "Do not argue in My presence since I have already sent you beforehand the

threat. [29] The Word (judgment) that passed by Me shall not be altered; and I never do the least wrong to any creature." [30] On that Day,

We shall ask Hell, "Are you filled?" and it shall say, "Are there more for me?" [50: 27→30]

أَطْغَى: to exceed proper bounds, to oppress: (p.t.)

طُغْيَانٌ: tyranny; highhandedness (n) / طَاغُوتٌ: False god
idol

أَطْغَى: Cause to exceed limit: (p.t.)

طَاغِيَةٌ: Tyrant

I caused him to exceed limit $\left\{ \begin{array}{l} \text{أَطْحَيْتُهُ} \\ \text{أَطْحَيْتُ} + \text{هُ} \\ \text{I caused to exceed limit} \\ \text{him} \end{array} \right.$

(p.t.): $\text{يُضِلُّ} \leftarrow$ to go astray

(p.t.): $\text{أَضَلَّ} \leftarrow$ to mislead; to lead astray

misleading, misguidance: تَضْلِيلٌ

a straying from the truth: ضَلَالٌ

one who goes astray: ضَالٌّ

(p.t.): $\text{يُحْتَمِرُ} \leftarrow$ to argue, to quarrel
to dispute (with s.o.)

quarrel, argument, dispute, controversy: $\text{جِيْهَامٌ} / \text{حُصُوفَةٌ}$

adversary, opponent: مُخَاطَبٌ

(p.t.): $\text{يُقَدِّمُ} \leftarrow$ to set forth beforehand

introducing: $\text{تَقْدِيمٌ} \leftarrow$ to introduce Also:

an introduction: مُقَدِّمَةٌ

Advancement: $\text{يُقَدِّمُ} \leftarrow$ to advance Also:
moving forward to move ^(date) forward

(p.t.): $\text{يُؤَخِّرُ} \leftarrow$ to delay
to postpone

delaying, postponement, deferment: تَأْخِيرٌ

alteration (v.n.): $\text{يُبَدِّلُ} \leftarrow$ to alter (p.t.): تَبْدِيلٌ

(p.t.): **ظَلَمَ** ← to do wrong, to treat unjustly: **يَظْلِمُ**.

injustice, unfairness, oppression (n): **ظُلْمٌ**

unjust, oppressor: **ظَالِمٌ**

exaggerated form of **ظالم**: **ظَلَمٌ** / **ظُلُومٌ**
(a habitually unjust person)

(pl.): **ظَالِمَاتٌ** ← darkness: **ظَلَامٌ**

(pl.): **ظُهُورٌ** / **نُورٌ**: light ← **أَشْوَاءٌ** / **أَنْوَارٌ**: (pl.)

full (adj): **يَمْتَلِي**: to become full (p.t.) ← **أَمْتَلَأَ** ← **مَلَأَ**

(p.t.): **يَمْلَأُ**: to fill

empty (adj): **فَارِغٌ**: to empty (p.t.) ← **أَفْرَغَ**

more, additional: **مَزِيدٌ**: to increase (p.t.) ← **زَادَ**: to add

decrease, decrement: **تَقْصَانٌ**: an increase

diminished: **يَنْقُصُ**: to decrease (p.t.) ← **نَقَصَ**

Drill: Translate:

(i) **تَظْلِمُهَا** (ii) **ظَالِمَتُهُنَّ** (iii) **تُظْلِمُهُمْ**

(iv) **لَا تُؤَخِّرُوا الْمَوْعِدَ** (v) **أَخَّرْتُ الْمَوْعِدَ**