

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Lesson 36

"وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُّبَارَكًا فَأَنْبَتْنَا بِهِ جَنَّاتٍ

وَحَبَّ الْحَبِيدِ ⑨ وَالنَّخْلَ بَاسِقَاتٍ لِّهَا طَلْعٌ نَّضِيدٌ ⑩

رِزْقًا لِلْعِبَادِ وَأَحْيَيْنَا بِلَدِّهِمْ مَيِّتًا كَذَلِكَ الْخُرُوجُ ⑪

[50 : 9 → 11]

⑨ And We send down from the sky blessed water and grow with it gardens and grain yielding crops,

⑩ and tall palm trees with thickly-clustered dates,

⑪ as provision for the servants [i.e. all people], and by it We bring dead land to life; thus will be the resurrection. [50 : 9-11]

بِيَّارِكٌ : to bless ← بَارَكٌ : (p.t.) ← مُبَارَكٌ : (adj.) blessed

يُنْبِتُ : to bring forth vegetation ← أَنْبَتَ : (p.t.)

نَبَاتٌ : plant(s), vegetation

حَبٌّ : grain ← حَبَّةٌ : single grain ← حَبُوبٌ : (pl.)

حَصَادٌ / حَصِيدٌ : crop / harvest

نَخْلَةٌ : palm-tree ← نَخْلٌ / نَخِيلٌ : (pl.)

• يَبْسُقُ : to be high, tall ← بَسِقٌ (p.t.)

تَالٍ، تَوَائِرٌ (adj): بِاسِقٌ

[Note: to extend: يَبْسُطُ to stretch out → (p.t.) بَسِطَ
stretching out (adj): بِاسِطٌ]

• يَطْلَعُ : to come into view / to sprout / to ascend ← طَلَعٌ (p.t.)

The palm-trees start to having dates : أَطْلَعُ النخْلُ

dates : طَلَعُ النخْلُ

• يَنْضُدُ : to pile up; to stack; to arrange ← نَضَدٌ (p.t.)

well-set; compact; well-ordered : نَضِيدٌ (مَنْضُدٌ)

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ الرَّسِّ وَثَمُودُ ﴿١٢﴾ وَعَادُ
وَفِرْعَوْنُ وَإِخْوَانُ لُوطَ ﴿١٣﴾ وَأَصْحَابُ الدَّيْلَةِ وَقَوْمُ تُبَّعٍ
كُلٌّ كَذَّبَ الرُّسُلَ فَحَقَّ وَعِيدِ ﴿١٤﴾ [50: 12→14]

[12] The people of Noah rejected before them this truth [resurrection], and so did the people of Rass [the well] and Thamud [13] And Aad, Pharaoh and the brethren of Lot [14] and the dwellers of the Wood and the people of Tubba' - each of them gave the lie to the messengers and thus my threat came true. [50: 12→14]

يَلْذِبُ : to accuse of lying, to give the lie to : كَذَّبَ (p.t.)

مَلْذِبٌ : One who gives the lie to

يُصَدِّقُ : to accept as true : صَدَّقَ (p.t.) : مُصَدِّقٌ : one who..

قَبْلُ : before - بَعْدَ : after

قَوْمٌ : people, nation : أَقْوَامٌ (pl.)

يَصْحَبُ : to escort, to accompany : صَحِبَ (p.t.)

صَاحِبٌ : friend, associate, companion : أَصْحَابٌ (pl.)
owner, possessor

أَصْحَابُ الرَّيْثِ : It is said that these people threw their messenger alive in a well. These people were remnant of Thamud.

تُبَّعٌ : It is said that تَبَّعٌ was a king in Yemen who declared his belief in God, but his people gave the lie to him. Another account is that تَبَّعٌ was the title of kings who ruled South Arabia. Their people denied the truth of Resurrection and Allah's judgment

أَصْحَابُ الْأَيْلَةِ : It is said that these people are the people of سَعْيَبُ (their messenger). Another account is that they were other people living close to مَدْيَنَ.

أَيْلَةٌ : some kind of thick & interwinding tree(s)
Also, wooded valley.

يَعِدُ : to promise : وَعَدَ (p.t.) : وَعْدٌ (n.) : وَوَعْدٌ (pl.)