

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Lesson 25

تَهُوَ الَّذِیْ یُنزِلُ عَلَیْ عَبْدِهِ آیَاتِ بَیِّنَاتٍ

لِیُخْرِجَکُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ

وَإِنَّ اللّٰهَ بِکُمْ لَرَدُوفٌ رَّحِیْمٌ [57:9]

on His Servant [Messenger]

"It is He who keeps sending down clear messages to lead you out from the depths of darkness to the light; And verily Allah towards you is ^{truly} compassionate and merciful."

Note: Here "darkness" refers to "Falsehood" and "light" refers to the "Truth".

• یُنزِلُ : to descend : نَزَلَ (p.t.)

• یُنزِّلُ : to send down : أَنْزَلَ (p.t.)

• مَنزِلٌ : House, Home : مَنَازِلُ (pl.)

• مَنزِلَةٌ : (High/Low) Rank

• عَبْدٌ : slave (ms. sg.) : عَبِيدٌ (ms. pl.)

• جَارِیَةٌ : slave girl : جَوَارِیٌ (fm. pl.)

عَبْدُ اللَّهِ : Allah's servant (ms. sg) ← عِبَادُ اللَّهِ : (ms. pl.)

أَمَةٌ لِلَّهِ : Allah's servant (fm. sg) ← إِمَامَةٌ لِلَّهِ : (fm. pl.)

آيَةٌ : sign, evidence, miracle (pl.) ← آيَاتٌ : Lesson, verse

بَيِّنٌ : to explain, to clarify (pt.) ← بَيِّنٌ : declaration

بَيِّنٌ / بَيِّنَةٌ : clear (adj) (pl.) ← بَيِّنَاتٌ (adj) : unambiguous

مُبِينٌ : explaining clearly; beyond doubt
[رَسُولٌ مُبِينٌ / كِتَابٌ مُبِينٌ] [5:15] [43:29]

يُخْرِجُ : to exit (p.t.) ← خَرَجَ : [p.t.]
يُخْرِجُ : to bring out; to let out; to drive out (p.t.) ← أَخْرَجَ : [p.t.]

خُرُوجٌ : exiting (n) : مَخْرَجٌ : an exit (n)

لِيُخْرِجَكَ = لَ + يُخْرِجُ + كَ
You (ms. pl) To; for the purpose of

Note: subject of the verb يُخْرِجُ is implicit referring to Allah

dark (adj): **مُظْلِمٌ** darkness: **ظَلَامٌ**

(pl): **ظُلُمَاتٌ** ← deep darkness: **ظُلْمَةٌ**

(p.t): **ظَلَمَ** ← to act unjustly

unjust: **ظَالِمٌ** - injustice: **ظُلْمٌ**

(p.t): **عَدَلَ** ← to act justly

just: **عَادِلٌ** - justice: **عَدْلٌ**

• **نُورٌ**: light ← **أَنْوَارٌ**: (p.l.)

يَرْأَفُ بِ/ يَرْؤُفُ بِ: to be compassionate towards / to be kind to/

(p.t.): **رَأْفٌ بِ/ رَوْفٌ بِ**

رَأْفَةٌ: compassion, kindness, tenderness

compassionate: **رَأُوفٌ/ رَوْفٌ**

One of Allah's beautiful names: **الرَّؤُوفُ/ الرَّؤُوفُ**

Drill:

• Conjugate the past tense of the verb **يَظْلِمُ**
(i.e. I---, You---, He---, She---, We---,They---)

• Translate into English:

ظَلَمَهَا / ظَلَمْتَهُ / ظَلَمَكَ / ظَلَمَنِي
ظَلَمْنَاهُ / ظَلَمْتَنِي / ظَلَمَكُنِي / ظَلَمْنَا

وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ،
 [57: 10a] وَلِلَّهِ مِيرَاتُ السَّمَاوَاتِ وَالْأَرْضِ . . .

And why should you not spend in the cause of Allah, and to Allah belongs the inheritance of the heavens and the earth? [57: 10a]

سَبِيلٌ : way (pl.)
 في سبيل الله : in the cause of Allah

يَرِثُ : to inherit (p.t.)
 وَارِثٌ : heir; inheritor (pl.)
 مِيرَاتٌ : inheritance (pl.)

Drill: Translate to Arabic: (using the verb أَخْرَجَ)

- (i) I let her out
 (ii) She let me out
 (iii) They let us out

(a) : They (ms.pl.)

(b) : They (fm.pl.)