

”وَلَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَمَلَيْفَ  
 كَانَ تَكْبِيرًا“ [67:18]

General Meaning: (i.e. did not believe their prophets)

” And those who were before them cried lies,  
 then how [terrible] My condemnation was!!“

used as a prefix to emphasize what follows وَ. And قَدْ.

قَدْ:  
 indeed (for the past tense) (i)  
 may (for the present tense) (ii)

to tell the truth يَصِدِّقُ | to lie يَكْذِبُ

told the truth صَدَّقَ | lied (past tense) كَذَّبَ

one who tells the truth [truthful] صَادِقٌ | a liar (ms. singular) كَاذِبٌ  
 habitual liar مُكَاذِبٌ

to accept as true to believe يُصَدِّقُ | to accuse of lying to give the lie to to disbelieve يَكْذِّبُ

accepted as true صَدَّقَ | accused of lying كَذَّبَ

truthfulness صِدْقٌ | Falsehood, untruthfulness كِبْرٌ

a friend (ms. sg) صَدِيقٌ | Those who [plural, ms.] الَّذِينَ  
 (ms. pl.) أَصْدِقَاءُ | from مِنْ

قبلهم : قبل : before  
 قبلهم : قبل : before  
 بعد : بعد : after  
 كيف : كيف : How  
 in what way

[Note: please review the list of interrogative pronouns given at the end of Lesson 10 notes]

كان : كان : was  
 كان : كان : was  
 انكار : انكار : disapproval; condemnation

انكار : انكار : to disapprove, to deny

انكار : انكار : past tense

منكر : منكر : detestable; flagrant; repugnant  
 (حرام acts)

مخروف : مخروف : acts that are good & beneficial

يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ

... They (the believers) enjoin<sup>doing</sup> what is good (right)  
 and warn against<sup>doing</sup> what is forbidden (wrong) ...  
 [3:104]